

**To:** Hathaway, Ryan[rhathaway@blm.gov]  
**Cc:** Hamedani, Fariba[fhamedani@blm.gov]; Timothy Fisher[tjfisher@blm.gov]; Sally Butts[sbutts@blm.gov]; Peter Mali[pмали@blm.gov]; Anne (Annie) Ebberts[aebbers@blm.gov]; Allison Ginn[aginn@blm.gov]; Cynthia Staszak[cstaszak@blm.gov]  
**From:** Nelson, Britta  
**Sent:** 2017-03-02T14:16:39-05:00  
**Importance:** Normal  
**Subject:** additional WO410 comments on GSENM Grazing Amendment  
**Received:** 2017-03-02T14:17:26-05:00  
WO410comments GSENMMADEIS 021717 updated 030217.docx

Hi Ryan, the additional WO410 comments (combined with our original submission) are attached. These comments are also inserted below. Thanks again for the extra time and please let me know if further discussion is need at this point. Thanks.

1.		ES.2 Purpose of and the Need for the MMPA.	Tim Fisher WO410 NM/NCA
2.		general	Tim Fisher WO410 NM/NCA
3.		Line 29 2.5.4 Science and Research-based Alternative Page 2-36	Tim Fisher WO410 NM/NCA

(b)(5) DPP

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4.		general	Sally Butts WO410

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Britta Nelson, M.P.A., Program Analyst  
National Conservation Lands (WO-410)  
Bureau of Land Management  
303.236.0539

On Mon, Feb 27, 2017 at 8:23 AM, Hathaway, Ryan <[rhathaway@blm.gov](mailto:rhathaway@blm.gov)> wrote:

No Problemo Britta! Send them to me when you get them in!  
R

Ryan Hathaway  
Planning and Environmental Analyst  
Bureau of Land Management  
(202) 912 7289 (w)

On Fri, Feb 24, 2017 at 6:29 PM, Nelson, Britta <[bknelson@blm.gov](mailto:bknelson@blm.gov)> wrote:

Hi Ryan and Fariba, just a quick check in to let you know we anticipate submitting the additional GSENM comments early next week. Thanks again for the extra time. Britta

Britta Nelson, M.P.A., Program Analyst  
National Conservation Lands (WO-410)  
Bureau of Land Management  
303.236.0539

On Tue, Feb 21, 2017 at 8:37 AM, Hamedani, Fariba <[fhamedani@blm.gov](mailto:fhamedani@blm.gov)> wrote:

Hi Britta,  
That should be fine. Please email the NM/NCA comments to Ryan Hathaway as soon as you are able.

Thanks,  
Fariba

Fariba Hamedani  
Planning & Environmental Analyst  
Division of Decision Support, Planning & NEPA (WO-210)  
Bureau of Land Management  
PH (202) 912-7047  
FAX (202) 245-0028

On Tue, Feb 21, 2017 at 9:55 AM, Nelson, Britta <[bknelson@blm.gov](mailto:bknelson@blm.gov)> wrote:

Hi Fariba, we anticipate NM/NCA program comments and are hoping for a few more days to get those to you. Please let me know if this works.

Thanks. Britta

Britta Nelson, M.P.A., Program Analyst  
National Conservation Lands (WO-410)  
Bureau of Land Management  
303.236.0539

On Tue, Feb 21, 2017 at 6:48 AM, Hamedani, Fariba <[fhamedani@blm.gov](mailto:fhamedani@blm.gov)> wrote:

Thank you all for your review.  
Britta, please let me know by COB today if there'll be comments from the NM/NCA program.

Have a great week,  
Fariba

Fariba Hamedani  
Planning & Environmental Analyst  
Division of Decision Support, Planning & NEPA (WO-210)  
Bureau of Land Management  
PH (202) 912-7047  
FAX (202) 245-0028

On Fri, Feb 17, 2017 at 8:17 PM, Nelson, Britta <[bknelson@blm.gov](mailto:bknelson@blm.gov)> wrote:

Hi Fariba, attached are comments on the GSENM DRMP-A/DEIS from the wilderness, NSHT, and WSR programs. We may have additional comments to submit for the NM/NCA program and will check in with you next week on this.

Thanks.

Britta Nelson, M.P.A., Program Analyst  
National Conservation Lands (WO-410)  
Bureau of Land Management  
303.236.0539

On Mon, Feb 13, 2017 at 12:30 PM, Hamedani, Fariba <[fhamedani@blm.gov](mailto:fhamedani@blm.gov)> wrote:

Hi everyone,  
This is a friendly reminder to please complete your WO review of the Grand Staircase-Escalante NM Grazing DRMP Amendment, using the attached comment form, and

email your comments back to me **by COB on Friday, February 17** (my apologies that I previously indicated Feb. 20 to be the due date, not realizing that the 20th is a holiday).

The DRMP Amendment documents and a presentation overview of the DRMP Amendment effort are available at:

<http://teamspace/sites/rmpnepadocs/Planning%20and%20NEPA/Forms/AllItems.aspx?RootFolder=%2Fsites%2Frmpnepadocs%2FPlanning%20and%20NEPA%2FUT%2FGSENM%20Grazing%20Amendment%20EIS%2F2017%20%2D%20DRMP%20Amendment%20%2D%20for%20WO%20Review>

**(please copy and paste this link into Internet Explorer)**

Please let me know if you have any questions, and thank you for your review!

- Fariba

Fariba Hamedani  
Planning & Environmental Analyst  
Division of Decision Support, Planning & NEPA (WO-210)  
Bureau of Land Management  
PH (202) 912-7047  
FAX (202) 245-0028

On Thu, Jan 26, 2017 at 10:17 AM, Hamedani, Fariba <[fhamedani@blm.gov](mailto:fhamedani@blm.gov)> wrote:

Good morning everyone,

The PowerPoint that will be used for the WO Review Kick-off Briefing for the Grand Staircase-Escalante NM Grazing DRMP Amendment (scheduled for next Tuesday, Jan. 31 at 11 a.m. ET) is available at the following SharePoint link:

<http://teamspace/sites/rmpnepadocs/Planning%20and%20NEPA/Forms/AllItems.aspx?RootFolder=%2Fsites%2Frmpnepadocs%2FPlanning%20and%20NEPA%2FUT%2FGSENM%20Grazing%20Amendment%20EIS%2F2017%20%2D%20DRMP%20Amendment%20%2D%20for%20WO%20Review%2FWO%20Review%20Kick%2Doff%20Briefing%20Presentation>

**(please copy and paste this link into Internet Explorer)**

I will be projecting the presentation in the reserved room at M Street, but will not print hard copies. I will let you know when the DRMP Amendment/DEIS are available (WO review period is Jan. 30 - Feb. 20). Please let me know if you have any questions.

Thank you,  
Fariba

Fariba Hamedani  
Planning & Environmental Analyst  
Division of Decision Support, Planning & NEPA (WO-210)  
Bureau of Land Management  
PH (202) 912-7047  
FAX (202) 245-0028



**BLM GRAND STAIRCASE ESCALANTE NATIONAL MONUMENT  
LIVESTOCK GRAZING MMP-A/EIS**

**BLM Washington Office Comments on Administrative Draft MMP A/EIS (January 2017)**

**GSENM Livestock Grazing MMP-A/EIS**

**January 2017**

**Administrative Draft MMP-A/EIS for BLM Washington Office Review**

**To BLM Washington Office Reviewers:**

**The Administrative Draft MMP A/EIS**, is intended for review by the BLM Washington Office staff from January 30 – February 17, 2017.

- Please complete the MSWord comment matrix by saving this file with a new file name including your last name (for example, name your comment matrix “201701\_GSENM\_ADEIS\_WO-Cmt\_Betenson.docx”), and then fill out your comments in the document.
- Please e-mail your comments to **Fariba Hamedani (fhamedani@blm.gov)** by close of business on **Friday, February 17, 2017**.
- Note that the Arizona Strip Field Office has requested some modifications to figures in the EIS. This will not substantively change the EIS, including analysis. These changes are not reflected in this version but will be made for subsequent Washington Office reviews and briefings.

**How to Provide Feedback**

**Commenting:**

For each comment, please fill in the following information under the appropriate column heading in the matrix:

- ✓ Page number, line number, or table number on which you are commenting. **The page number at the bottom of each page of the PDF and line numbers MUST BE USED (do not use the PDF page number).**
- ✓ Your comments:
  - **Your comments must be specific and provide exact changes to the text.** Please be unambiguous, clear, and directive, with exact wording changes stated. Ambiguous comments, such as “What?,” “Poor,” or “Is this right?,” are not helpful by themselves.
  - If you have the same comment more than once, do not refer back to a previous comment number. Instead, please copy and paste your comment to a new row in the matrix and provide the specific page number, etc.
  - If you need additional space for comments, click in the table cell where you would like to comment, select the *Table* menu, *Insert*, and either *Rows Above* or *Rows Below*.



Administrative Draft MMP-A/EIS (January 2017)



**BLM GRAND STAIRCASE ESCALANTE NATIONAL MONUMENT  
LIVESTOCK GRAZING MMP-A/EIS**

**BLM Washington Office Comments on Administrative Draft MMP A/EIS (January 2017)**

<b>Cmt #</b>	<b>Page #</b>	<b>Line #/ Table #</b>	<b>Commenter (Last name)</b>	<b>Comment</b>	<b>A/R/M 1</b>	<b>Response (to be completed by GSENM)</b>
1.		Overall	Wick	(b)(5) DPP		



Administrative Draft MMP-A/EIS (January 2017)

**BLM GRAND STAIRCASE ESCALANTE NATIONAL MONUMENT  
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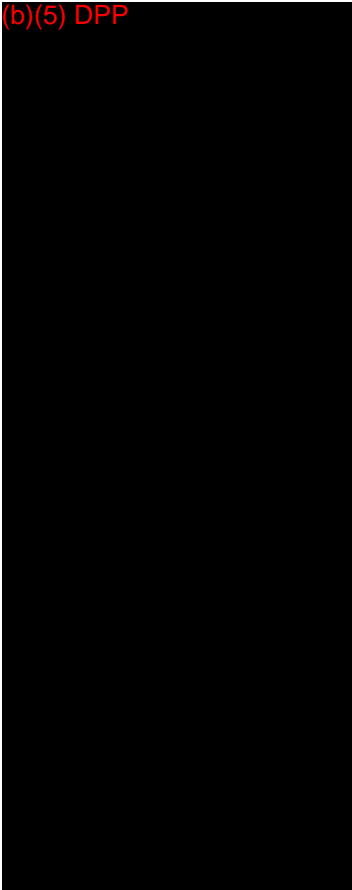
				(b)(5) DPP		
2.		Overall	Wick			
3.	ES 33	Table ES 3 row 1				



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LIVESTOCK GRAZING MMP-A/EIS**

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				<b>(b)(5) DPP</b> 		
4.	1 17	Section 1.6	wick			
5.	2 6	Table 2 1 row 1	wick			
6.	2 21	Line 18	wick			



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				<b>(b)(5) DPP</b> 	
7.	3 207	Line 30	wick		
8.	3 211	8	wick		



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				<b>(b)(5) DPP</b>		
9.	X					
10.	4 155	Alt A discussion	wick			
11.	4 158	10				



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LIVESTOCK GRAZING MMP-A/EIS**

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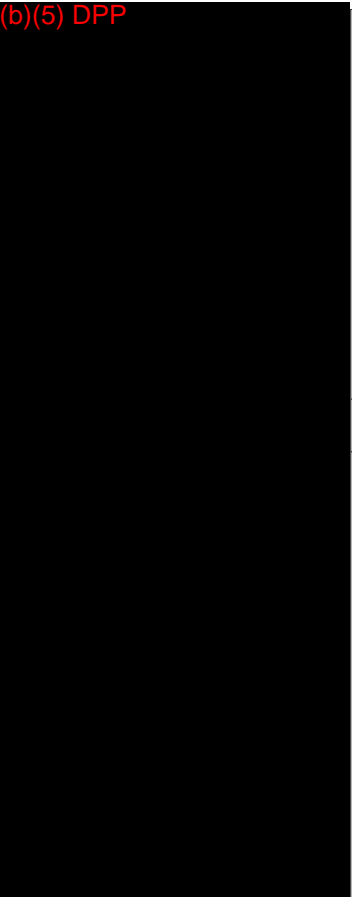
				(b)(5) DPP		
12.	4 165	8	wick			
13.	4 168	20	wick			
14.		general	Deb Salt			



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				<b>(b)(5) DPP</b> 	
15.		General	C. Bailey		
16.		ES.2 Purpose of and the Need for the MMPA.	Tim Fisher WO410 NM/NCA		



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				<b>(b)(5) DPP</b>	
17.		general	Tim Fisher WO410 NM/NCA		
18.		Line 29 2.5.4 Science and Research-based Alternative Page 2-36	Tim Fisher WO410 NM/NCA		



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				(b)(5) DPP		
19.		General	Sally Butts WO410			



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				(b)(5) DPP [REDACTED] [REDACTED] [REDACTED] [REDACTED]		
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